

Isaiah 50:6-9

⁶ I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

⁷ “For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. ⁸ *He is* near who justifies Me; Who will contend with Me? Let us stand together. Who *is* My adversary? Let him come near Me.

⁹ Surely the Lord GOD will help Me; Who *is* he *who* will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up.

Isaiah 52:13-53:12

¹³ Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. ¹⁴ Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; ¹⁵ So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider. ^{53:1} Who has believed our report? And to whom has the arm of the LORD been revealed? ² For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is* no beauty that we should desire Him. ³ He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. ⁴ Surely He has borne

our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵ But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. ⁶ All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. ⁷ He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. ⁸ He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹ And they made His grave with the wicked—But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. ¹⁰ Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand. ¹¹ He shall see the labor of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. ¹² Therefore I will divide Him a portion with the great, And He shall divide the spoil with the strong, Because He poured out His soul unto death, And He was numbered with the transgressors, And He bore the sin of many, And made intercession for the transgressors.

St. John 18:1-19:42

¹When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. ²And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples. ³Then Judas, having received a detachment *of troops*, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons. ⁴Jesus therefore, knowing all things that would come upon Him, went forward and said to them, “Whom are you seeking?” ⁵They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am *He*.” And Judas, who betrayed Him, also stood with them. ⁶Now when He said to them, “I am *He*,” they drew back and fell to the ground. ⁷Then He asked them again, “Whom are you seeking?” And they said, “Jesus of Nazareth.” ⁸Jesus answered, “I have told you that I am *He*. Therefore, if you seek Me, let these go their way,” ⁹that the saying might be fulfilled which He spoke, “Of those whom You gave Me I have lost none.” ¹⁰Then Simon Peter, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. The servant’s name was Malchus. ¹¹So Jesus said to Peter, “Put your sword into the sheath. Shall I not

drink the cup which My Father has given Me?”

¹²Then the detachment *of troops* and the captain and the officers of the Jews arrested Jesus and bound Him. ¹³And they led Him away to Annas first, for he was the father-in-law of

Caiaphas who was high priest that year. ¹⁴Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.

¹⁵And Simon Peter followed Jesus, and so *did* another disciple. Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest. ¹⁶But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in. ¹⁷Then the servant girl who kept the door said to Peter, “You are not also *one* of this Man’s disciples, are you?” He said, “I am not.” ¹⁸Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.

¹⁹The high priest then asked Jesus about His disciples and His doctrine. ²⁰Jesus answered him, “I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing. ²¹“Why do you ask

Me? Ask those who have heard Me what I said to them. Indeed they know what I said.”²² And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, “Do You answer the high priest like that?”²³ Jesus answered him, “If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?”

²⁴Then Annas sent Him bound to Caiaphas the high priest.

²⁵Now Simon Peter stood and warmed himself. Therefore they said to him, “You are not also *one* of His disciples, are you?” He denied *it* and said, “I am not!”

²⁶One of the servants of the high priest, a relative of *him* whose ear Peter cut off, said, “Did I not see you in the garden with Him?”

²⁷Peter then denied again; and immediately a rooster crowed.

²⁸Then they led Jesus from Caiaphas to the Praetorium, and it was early morning. But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.²⁹ Pilate then went out to them and said, “What accusation do you bring against this Man?”

³⁰They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.”³¹ Then Pilate said to them, “You take Him and judge Him according to your law.” Therefore the Jews said to him, “It is not lawful for us to put anyone

to death,”³² that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.³³ Then Pilate entered the Praetorium again, called Jesus, and said to Him, “Are You the King of the Jews?”³⁴ Jesus answered him, “Are you speaking for yourself about this, or did others tell you this concerning Me?”³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?”

³⁶Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here.”

³⁷Pilate therefore said to Him, “Are You a king then?” Jesus answered, “You say *rightly* that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice.”³⁸ Pilate said to Him, “What is truth?” And when he had said this, he went out again to the Jews, and said to them, “I find no fault in Him at all.

³⁹“But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?”⁴⁰ Then they all cried again, saying, “Not this Man, but Barabbas!” Now Barabbas was a robber.

^{19:1}So then Pilate took Jesus and scourged *Him*.² And the soldiers twisted a crown of thorns and put *it* on His head, and they put on Him a purple robe.³ Then they said, “Hail, King of the Jews!” And they struck Him with their hands.⁴ Pilate then went out again, and said to them, “Behold, I am bringing Him out to you, that you may know that I find no fault in Him.”

⁵Then Jesus came out, wearing the crown of thorns and the purple robe. And *Pilate* said to them, “Behold the Man!”⁶ Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify *Him*, crucify *Him*!” Pilate said to them, “You take Him and crucify *Him*, for I find no fault in Him.”⁷ The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.”⁸ Therefore, when Pilate heard that saying, he was the more afraid,⁹ and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer.¹⁰ Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?”

¹¹Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.”¹² From then on Pilate

sought to release Him, but the Jews cried out, saying, “If you let this Man go, you are not Caesar’s friend. Whoever makes himself a king speaks against Caesar.”¹³ When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called *The Pavement*, but in Hebrew, Gabbatha.¹⁴ Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!”¹⁵ But they cried out, “Away with *Him*, away with *Him*! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!”¹⁶ Then he delivered Him to them to be crucified. So they took Jesus and led *Him* away.

¹⁷And He, bearing His cross, went out to a place called *the Place* of a Skull, which is called in Hebrew, Golgotha,¹⁸ where they crucified Him, and two others with Him, one on either side, and Jesus in the center.¹⁹ Now Pilate wrote a title and put *it* on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.²⁰ Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.²¹ Therefore the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘He said, ‘I am the King of the Jews.’”

' " ²²Pilate answered, "What I have written, I have written."

²³Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

²⁴They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, And for My clothing they cast lots." Therefore the soldiers did these things.

²⁵Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Clopas, and Mary Magdalene.

²⁶When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" ²⁷Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own *home*.

²⁸After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"

²⁹Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth.

³⁰So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

³¹Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away.

³²Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. ³³But when they came to Jesus and saw that He was already dead, they did not break His legs.

³⁴But one of the soldiers pierced His side with a spear, and immediately blood and water came out. ³⁵And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. ³⁶For these things were done that the Scripture should be fulfilled, "Not *one* of His bones shall be broken." ³⁷And again another Scripture says, "They shall look on Him whom they pierced."

³⁸After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him* permission. So he came and took the body of Jesus. ³⁹And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.

⁴⁰Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

GOOD FRIDAY. (BLACK)

PSALM 22 (MATINS)/40, 143 (VESPERS)



Introit.

Ant. GOD FOR- || bid that I should | glo- | ry:
save in the Cross of our Lord | Je- | sus | Christ.
|| In Him is salvation, life, and resurrection from the | dead | - :
by Him we are redeemed and set at | lib- | er- | ty.

Psalm. || God be merciful unto us and | bless | us:
and cause His face to shine | up- | on | us.

GLO-RY || be to the Father and to the | Son | - :
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world without | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Isaiah 52:13—53:12 **Gospel.** John 18:1—19:42, or *The History of the Passion*

Additional reading: Isaiah 50:6—9

Gradual.

|| He was wounded for our transgressions, He was bruised for our in- | i- | qui- | ties:
the chastisement of our peace was upon Him; and with His stripes | we
| are | healed.

|| He shall see the travail of | His | soul:
and shall be | sat- | is- | fied.

⁴¹Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. ⁴²So

there they laid Jesus, because of the Jews' Preparation *Day*, for the tomb was nearby.

Good Friday
27. O Sacred Head, Now Wounded

(Ascribed to Bernard of Clairvaux, 1091-1153)
P. Gerhardt, 1656

7, 6. 8L.
H. L. Hassler, 1601

1. O sa - cred Head, now wound - ed, With
2. I see Thy strength and vi - gor All

grief and shame weigh'd down, Now scorn - ful - ly sur -
fad - ing in the strife, And death with cru - el

round - ed With thorns, Thine on - ly crown;
ri - gor Be - reav - ing Thee of life;

O sa - cred Head, what glo - ry, What bliss, till now was
O a - go - ny of dy - ing! O love to sin - ners

Thine! Yet, though de - spised and go - ry,
free! Je - sus, all grace sup - ply - ing,

I joy to call Thee mine.
O turn Thy face on me. A - men.

3. What Thou, my Lord, hast suffered
Was all for sinners' gain.
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.

4. In this Thy bitter passion,
Good Shepherd, think on me
With Thy most sweet compassion,
Unworthy though I be.
Beneath Thy cross abiding
Forever would I rest,
In Thy dear love confiding,
And with Thy presence blest.

5. The joy can ne'er be spoken,
Above all joys beside,
When in Thy body broken
I thus with safety hide.
My Lord of Life, desiring
Thy glory now to see,
Beside the cross expiring,
I'd breathe my soul to Thee.

6. What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.

7. And when I am departing,
O part not Thou from me;
When mortal pangs are darting,
Come, Lord, and set me free.
And when my heart must languish
Amidst the final throe,
Release me from mine anguish,
By Thine own pain and woe.

8. Be near me when I'm dying,
O show Thy cross to me;
And to my succor flying,
Come, Lord, and set me free.
These eyes, new faith receiving,
From Jesus shall not move;
For he who dies believing,
Dies safely, through Thy love.